Agenda

Regular Meeting of the Mobile Home Advisory Board [MHAB] 2000 Main St, City Hall, Lower Level, Rm. B-8, Huntington Beach, CA April 24, 2017, At 6:00 PM



1. Call to Order

2. <u>Roll Call</u> Mary Jo Baretich, Don Castleman, Michael Cirillo, Sharon Dana, Tim Geddes (Chair), Daniel Kittredge (Chair Elect), Patricia Taylor, and Manuel Vizinho

3. Approval of the Meeting Notes from January 23, 2017

Recommended Action: Approve the meeting notes from the meeting of January 23, 2017.

4. Public Comments

The Mobile Home Advisory Board welcomes public comments on all items on this agenda. Comments are limited to three (3) minutes per speaker, and time may not be shared, combined, or given. No speaker may use the time of any other person.

5. New Business

Ethics Training and City Policy Acknowledgements—Discuss mandatory Ethics Training. Board Members are required to receive 2-hours of training every two years. Also, review and acknowledge Harassment in Employment (AR 412) and Workplace Violence Policy (AR 416).

6. Old Business

Report by Patricia Taylor regarding article in "Park News" newsletter.

b. Public Comments (on non-agenda items)

The Mobile Home Advisory Board welcomes public comments community interests that are within the subject matter jurisdiction of the Board. Comments are limited to three (3) minutes per speaker, and time may not be shared, combined, or given. No speaker may use the time of any other person.

c. Member Comments

d. Next Meeting Agenda Items

e. Adjournment to July 24, 2017 meeting

Questions or comments regarding this agenda may be directed to the City of Huntington Beach
Office of Business Department at (714) 536-5470.

MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT

In accordance with the Americans with Disabilities Act the following services are available to members of our community who require special assistance to participate in Mobile Home Advisory meetings. If you require special assistance, 48-hour prior notification will enable the city to make reasonable arrangements. To make arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas, please contact the Office of Business Development at (714) 536-5470, or request assistance from City Staff attending the meeting.